

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Masaru KIHARA**

Serial Number: **Not Yet Assigned**

Filed: **November 25, 2003**

Customer No.: 38834

For: **NICKEL HYDROGEN SECONDARY BATTERY**

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

November 25, 2003

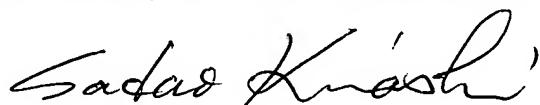
Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449.

A copy of each of the references is enclosed herewith, except for the U.S. references.

In the event there are any fees due in connection with the filing of this paper, please charge
Deposit Account No. 50-2866.

Respectfully submitted,
WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP



Atty. Docket No.: 032134
Suite 700,
1250 Connecticut Avenue, N.W.,
Washington, D.C. 20036
Tel: (202) 822-1100
Fax: (202) 822-1111
SK/yap
Enclosures: PTO-1449; Reference (1)

Sadao Kinashi
Reg. No. 48.075

**INFORMATION
DISCLOSURE
STATEMENT
PTO-1449**

Atty. Docket No. 032134	Serial No. New Appln.
Applicant(s): Masaru KIHARA	
Filing Date: November 25, 2003	Group Art Unit:

U.S. PATENT DOCUMENTS

Examiner Initial	Document No.	Name	Date	Class	Subclass	Filing Date (If appropriate)
_____	AA 6,007,946	Yano et al.	12/28/99			
_____	AB 6,287,726	Ohta et al.	09/11/01			
_____	AC 6,338,917	Maeda et al.	01/15/02			
_____	AD 6,602,640	Kihara et al.	08/05/03			

FOREIGN PATENT DOCUMENTS

	Document No.	Date	Country	Translation (Yes or No)
_____	AE 10-294109	11/04/98	Japan	Abstract. Cited in the specification
_____	AF			
_____	AG			
_____	AH			
_____	AI			
_____	AJ			
_____	AK			

OTHER DOCUMENTS

_____	AL	
_____	AM	
_____	AN	
Examiner		Date Considered